



Prima, Media, et Ultima, or the First, Middle, and Last Things, Vol. 1 (Classic Reprint)

Isaac Ambrose

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To the Worniipful, The MAYOR. ALDERMEN, And other Inhabitants of the Town of Prefton in A
moundernefs, 1H EA poftle Peter knowing (as he faith 2P et. i. 14, 15.) that (hortly he was to put off that his
tabernacle of the flefh, as our Lord Jefus Ghrifl: had fliewed him; he therefore endeavoured that God
people, after his deceafe, might have thofe things he taught them always in remembrance :A nd thus it came
to pafs, that to this day we have that portion of holy writ, which he then left in writing. If Peter spractice be
imitable in this kind, I fuppofe the fame duty lies on me. Revelation I have none, but many flitches and
infirmities, which I take tofice forerunners of my departure hence. Some things, and among the reft, thefe FirJ
Things I have taught you ;what remains now, but that, after my deceafe, you might have thefe things always
in remembrance IT othat purpofe, the fame I delivered once to your ears, I now prefent to your eyes; as you
were then pleafed to hear them, fo I trufl you will now perufe them :only, one thing you may pleafe to
obferve through this treatife. That whereas, in the name of Chrifl, I often befeech, exhort, command the
unregenerate to believe, to be reconciled to God, to pray, to fall on this, or that duty; it is not as if they could
do any thing of their own ftrength or power, but becaufe Jefus Chrifl, in exhorting, entreating, commanding,
puts forth his own power, and his own flrength to enp.ble them. While Paul exhorted the Jaylor to believe in
the Lord Jefus, that he might be faved, God enabled the Jaylor to believe. Life and power is conveyed to the
foul in gofpel-commands and exhortations. While Ezekiel prophesied over dead bones, breath came into
them, and they Uved :fo, while the prophets of the Lord do preach over finful, and impenitent hearers, who
are like to the Prophet sdry bones, the breath of Heaven, the Spirit of t
(Typographical errors above are due to OCR software and don't occur in the book.)

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